

**PUBLIC HEARING NOTICE**

**Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.**

This is to inform the public that a public hearing will be held on the proposed Alamance County Transportation Authority Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than December 9, 2022. The public hearing will be held on December 21, 2022 at 2:00 pm at the Alamance County Transportation Authority Board Room located at 128 Electric Avenue, Burlington, NC 27215 before the Board of Trustees.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Peter Murphy on or before December 20, 2022, at telephone number 336-222-0565 or via email at exec@acta-nc.com.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Alamance County as well as provides transportation options and services for the communities within this service area. These services are currently provided using vans. Services are rendered by Alamance County Transportation Authority.

The total estimated amount requested for the period July 1, 2023 through June 30, 2024.

**NOTE: Local share amount is subject to State funding availability.**

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
Administrative	\$ 222,265	\$ 33,340 (15%)
Operating (5307)	\$ 845,031	\$ 422,516 (50%)
Capital (Vehicles & Other)	\$ 481,795	\$ 48,180 (10%)
5310 Operating	\$ 575,236	\$ 287,618 (50%)
Other _____	\$	\$ ( %)
<b>TOTAL PROJECT</b>	<b>\$ 2,124,327</b>	<b>\$ 791,654</b>

**Total Funding Request**

**Total Local Share**

This application may be inspected at Alamance County Transportation Authority Office, 128 Electric Avenue, Burlington, NC 27215 from 8:00 am to 5:00 pm September 20, 2022. Written comments should be directed to Peter Murphy at the same address before September 20, 2022.

*End of Notice*

\_\_\_\_\_ **Note: AN ORIGINAL COPY** of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application. \_\_\_\_\_